



SAVANNAH/HILTON HEAD, INC.

7015 Hodgson Memorial Drive, Savannah, Georgia 31406

Phone: 912.354.1513

www.savannaharearealtors.com

Email Membership: membership@savannahboardofrealtors.com

REALTOR® OFFICE MEMBERSHIP APPLICATION
PLEASE PROVIDE A COPY OF YOUR LICENSE POCKET CARD
PRINT CLEARLY OR TYPE

Applicants Name As It Appears on License _____

Name of Firm _____

Broker License Number _____ Firm License Number _____

*This application cannot be processed without a valid active license number.

Check All That Apply

Primary Membership Secondary Membership* MLS Membership

*Include Letter of Good Standing From primary board.

Firm Name: _____

Office Address: _____

City _____ State _____ Zip Code _____

Broker Home Address: _____

City _____ State _____ Zip Code _____

Preferred Mailing Address: Home Office

Preferred Contact Number: Mobile _____ Home _____

E-mail Address: _____

(E-Mail address is REQUIRED – Primary Means of Communication)

Is your business activity substantially all commercial? Please Check One: Yes No

Are you or is any real estate firm in which you are a sole proprietor, general partner or corporate officer involved in any pending bankruptcy or insolvency proceeding or have you or any real estate firm in which you are a sole proprietor, general partner or corporate officer been adjudged bankrupt in the past three (3) years?

(Circle One) Yes No

If yes, specify the places(s) and dates of such action, and detail the circumstances relating thereto: (attach separate sheet if necessary)

NOTE: Applicant acknowledges that if the applicant or any real estate firm in which the applicant is a sole proprietor, general partner, or corporate officer is involved in any pending bankruptcy or insolvency proceedings or has been adjudged bankrupt in the past three (3) years, the SAVANNAH AREA REALTORS® may require, as a condition of membership, that the applicant pay cash in advance for SAVANNAH AREA REALTORS® and MLS fees for up to one (1) year from the date that membership is approved or from the date that the applicant is discharged from bankruptcy (whichever is later) or, in the event that bankruptcy proceedings are initiated subsequent to obtaining membership in the SAVANNAH AREA REALTORS®, that the member may be placed on a "cash basis" from the date that bankruptcy is initiated until one (1) year from the date that the member has been discharged from bankruptcy.

Are you currently a member of another board or association which is affiliated with the NATIONAL ASSOCIATION OF REALTORS® or have you held membership in another board or association within the past three (3) years? **If Yes, Letter of Good Standing must be attached.**

(Circle One) Yes No

If "yes," list each board and association where membership was held, type of membership held, and approximate dates of membership.

I hereby apply for a Designated REALTOR® (**PRIMARY OR SECONDARY** – please circle one) membership in the **SAVANNAH AREA REALTORS®**. In the event my application is approved, I agree as a condition to membership to complete the indoctrination course of the **SAVANNAH AREA REALTORS®**, if any, and otherwise on my own initiative to thoroughly familiarize myself with the Code of Ethics of the **NATIONAL ASSOCIATION OF REALTORS®**, including the duty to arbitrate business disputes in accordance with the *Code of Ethics and Arbitration Manual* of the board and the constitution, bylaws, and rules and regulations of the **SAVANNAH AREA REALTORS®**, the state association and the National Association, and I further agree to complete satisfactorily a reasonable and nondiscriminatory written examination covering such Code, constitution, bylaws, rules and regulations, and duty to arbitrate. I further agree that my act of paying dues shall evidence my initial and continuing commitment to abide by the aforementioned Code of Ethics, constitution, bylaws, rules and regulations, and duty to arbitrate, all as from time to time amended. Finally, I consent and authorize the board, through its membership committee or otherwise, to invite and receive information and comment about me from any member or other person, and I agree that any information and comment furnished to the board by any member or other person in response to any such invitation shall be conclusively deemed to be privileged and not form the basis of any action by me for slander, libel, or defamation of character.

NOTE: Applicant acknowledges that the **SAVANNAH AREA REALTORS®** will maintain a membership file of information which may be shared with other boards/associations where applicant subsequently seeks membership. This file shall include: previous applications for membership; all final findings of Code of Ethics violations and violations of other membership duties within the past three (3) years; pending complaints alleging violations of the Code of Ethics or alleging violations of other membership duties; incomplete or pending disciplinary measures; pending arbitration requests; and information related to unpaid arbitration awards or unpaid financial obligations to the **SAVANNAH AREA REALTORS®** or its MLS.

NOTE: Applicant acknowledges that if accepted as a member and he/she subsequently resigns from the board or otherwise causes membership to terminate with an ethics complaint pending, the Board of Directors may condition renewal of membership upon applicant's certification that he/she will submit to the pending ethics proceeding and will abide by the decision of the hearing panel. If applicant resigns or otherwise causes membership to terminate, the duty to submit to arbitration continues in effect even after membership lapses or is terminated, provided the dispute arose while applicant was a REALTOR®.

I hereby certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, may be grounds for revocation of my membership, if granted.

Signature

(Broker/Designated REALTOR®)

(Date)

Please attach both a copy of the Georgia Real Estate Commission license for the Qualifying Broker and the Office/Firm.