

## 7015 Hodgson Memorial Drive Savannah, GA 31406

Telephone: 912.354.1513 Fax: 912.354.1751 Web site: www.savannaharearealtors.com

## OFFICE MEMBERSHIP APPLICATION

(Name of Firm)								
(Qualifying Broker's Name)								
Home Address								
	(City)			(State)	(Zip)			
Home Phone				Cell Phone				
Broker's License Number								
E-mail Address	Date of Birth							
Office Physical Addr	ess _							
		(City)		(State)	(Zip)			
O66" - Mr. 11" - A 11"		(City)		(State)	(ЕПР)			
Office Mailing Addre	ess							
	(	(City)		(State)	(Zip)			
Office Phone				Office Fax				
Tax ID Number		GREC Office Number						
(Circle One)	Sole Pro	oprietor	DBA	A Partnership	Corporation			
Position with firm:	Prir	ncipal	Partner	Corporate Officer	Branch Office Manager			
FOR USE BY THE SAVANNAH AREA REALTORS® ONLY								
MEMBER ID#		OFI	FICE ID#	ENTERED IN RAP	BILLED FOR DUES			
MEMBER NRDS #				ENTERED IN NRDS	APPLICATION FEE PAID			

State the names and titles of all other principals, partners, or corporate officers of your firm.						
(Name)			(Title)			
(Name)			(Title)			
(Name)			(Title)			
Is the office address	Is the office address specified in your application the principal place of business?					
(Circle One)	Yes N	O				
List the names and addresses of all branches.						
(Name)			(Title)			
(Name)			(Title)			
(Name)			(Title)			
Are you or is any real estate firm in which you are a sole proprietor, general partner or corporate officer involved in any pending bankruptcy or insolvency proceeding or have you or any real estate firm in which you are a sole proprietor, general partner or corporate officer been adjudged bankrupt in the past three (3) years?  (Circle One) Yes No  If yes, specify the places(s) and dates of such action, and detail the circumstances relating thereto: (attach separate sheet if necessary)						
proprietor, general proceedings or ha REALTORS® ma SAVANNAH ARE approved or from	partner, or costs been adjudy require, as a EALTORS the date that the	orporate officer is ged bankrupt in a condition of men S® and MLS fees the applicant is disc	at or any real estate firm in which the applicant is a sole involved in any pending bankruptcy or insolvency the past three (3) years, the SAVANNAH AREA imbership, that the applicant pay cash in advance for for up to one (1) year from the date that membership is harged from bankruptcy (whichever is later) or, in the sequent to obtaining membership in the SAVANNAH			

Are you currently a member of another board or association which is affiliated with the NATIONAL ASSOCIATION OF REALTORS® or have you held membership in another board or association within the past three (3) years?

AREA REALTORS®, that the member may be placed on a "cash basis" from the date that bankruptcy is

initiated until one (1) year from the date that the member has been discharged from bankruptcy.

(Circle One) Yes No

If "yes," list each board and association where membership was held, type of membership held, and approximate dates of membership.				
Do you hold, or have you ever held, a real estate license in any other state?				
(Circle One) Yes No				
If yes, please specify name of state and license number:				
Has your real estate license, in this or any other state, been suspended or revoked?				
(Circle One) Yes No				
If yes, specify the place(s) and date(s) of such action, and detail the circum, stances relating thereto: (attach separate sheet if necessary)				
Have you ever been convicted of a felony? Yes No  If so, give details including state and court conviction: (attach separate sheet is necessary)				
Have you ever participated in a multiple listing service which is owned and operated by a board or association affiliatef with NATIONAL ASSOCIATION OF REALTORS® within the past three (3) years?				
Yes No				
If yes, list the name of each MLS and the approximate dates of participation.				
Are you a member of an institute, society or council affiliated with NATIONAL ASSOCIATION OF REALTORS®?  Yes  No				
If yes, please indicate name of affiliated institute, society, or council:				
List below any professional designations you hold:				

I hereby apply for a Designated REALTOR® (PRIMARY OR SECONDARY – please circle one) membership in the SAVANNAH AREA REALTORS®, and enclose my check in the amount of \$150.00,
which I understand is <b>NON-REFUNDABLE</b> and will not be returned to me in the event I am not accepted to
membership. In the event my application is approved, I agree as a condition to membership to complete the
indoctrination course of the SAVANNAH AREA REALTORS®, if any, and otherwise on my own initiative
to thoroughly familiarize myself with the Code of Ethics of the NATIONAL ASSOCIATION OF
REALTORS®, including the duty to arbitrate business disputes in accordance with the <i>Code of Ethics and</i>
Arbitration Manual of the board and the constitution, bylaws, and rules and regulations of the SAVANNAH
AREA REALTORS®, the state association and the National Association, and I further agree to complete
satisfactorily a reasonable and nondiscriminatory written examination covering such Code, constitution,
bylaws, rules and regulations, and duty to arbitrate. I further agree that my act of paying dues shall evidence
my initial and continuing commitment to abide by the aforementioned Code of Ethics, constitution, bylaws,
rules and regulations, and duty to arbitrate, all as from time to time amended. Finally, I consent and authorize
the board, through its membership committee or otherwise, to invite and receive information and comment
about me from any member or other person, and I agree that any information and comment furnished to the
board by any member or other person in response to any such invitation shall be conclusively deemed to be
privileged and not form the basis of any action by me for slander, libel, or defamation of character.

What languages (other than English) do you speak fluently:

**NOTE:** Applicant acknowledges that the **SAVANNAH AREA REALTORS®** will maintain a membership file of information which may be shared with other boards/associations where applicant subsequently seeks membership. This file shall include: previous applications for membership; all final findings of Code of Ethics violations and violations of other membership duties within the past three (3) years; pending complaints alleging violations of the Code of Ethics or alleging violations of other membership duties; incomplete or pending disciplinary measures; pending arbitration requests; and information related to unpaid arbitration awards or unpaid financial obligations to the **SAVANNAH AREA REALTORS®** or its MLS.

**NOTE:** Applicant acknowledges that if accepted as a member and he/she subsequently resigns from the board or otherwise causes membership to terminate with an ethics complaint pending, the Board of Directors may condition renewal of membership upon applicant's certification that he/she will submit to the pending ethics proceeding and will abide by the decision of the hearing panel. If applicant resigns or otherwise causes membership to terminate, the duty to submit to arbitration continues in effect even after membership lapses or is terminated, provided the dispute arose while applicant was a REALTOR®.

I hereby certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, may be grounds for revocation of my membership, if granted.

Signature		
	(Broker/Designated REALTOR®)	(Date)

Please attach both a copy of the Georgia Real Estate Commission license for the Oualifying Broker and the Office/Firm.

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