



7015 Hodgson Memorial Drive  
 Savannah, GA 31406  
 Telephone: 912.354.1513 Fax: 912.354.1751  
 Web site: www.savannaharearealtors.com

## REALTOR® MEMBERSHIP APPLICATION

\_\_\_\_\_  
 (Applicant's Name)

Home Address: \_\_\_\_\_

\_\_\_\_\_  
 (City) (State) (Zip)

Primary Phone: \_\_\_\_\_ Secondary Phone: \_\_\_\_\_

R.E. License Number: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

**(E-mail address is Required – Primary Means of Communication)**

Office Name: \_\_\_\_\_

Office Address: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Office Fax: \_\_\_\_\_

### FOR USE OF THE SAVANNAH AREA REALTORS® ONLY

MEMBER ID	NRDS ID	OFFICE ID	ENTERED INTO RAP	DUES BILLED	APP FEE PAID
MLS ID#	DR ID	MLS PUBLIC ID	MLS BILLED	MLS EMAILED	



Are you currently a member of another board or association which is affiliated with the NATIONAL ASSOCIATION OF REALTORS® or have you held membership in another board or association?

Yes No **(circle one)**

If "yes," list each board and association where membership was held, type of membership held, and approximate dates of membership.

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Do you hold, or have you ever held, a real estate license under any other state? Yes No **(circle one)**

If yes, please specify name, state, and license number:

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Has your real estate license, in this or any other state, been suspended or revoked? Yes No **(circle one)**

If yes, specify the place(s) and date(s) of such action, and detail the circumstances relating thereto:

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Are there now any pending or unresolved complaints, or have there been within the past 3 years, any complaints against you or the firm which you have been associated before any state real estate regulatory agency or any other agency of government? Yes No **(circle one)**

If "yes", specify the substance of each complaint in each state, the agency before which complaint was made, and the current status or resolution of such complaint: (attach separate sheet if necessary)

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Have you ever been convicted of a felony? Yes No **(circle one)**

If so, give details including state and court of conviction: (attach separate sheet is necessary)

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Have you participated in a multiple listing service which is owned and operated by a board or association affiliated with the NATIONAL ASSOCIATION OF REALTORS® within the past three (3) years?

Yes No **(circle one)**

If "yes," list the name of each MLS and the approximate dates of participation.

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Are you a member of an institute, society, or council affiliated with NATIONAL ASSOCIATION OF REALTORS®? Yes No **(circle one)**

If yes, please indicate name of affiliated institute, society, or council:

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List below any professional designations you hold:

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Please share with us what you did prior to becoming involved in real estate:

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Please list languages that you speak fluently: \_\_\_\_\_  
(other than English)

I hereby apply for REALTOR® (**PRIMARY** OR **SECONDARY** – **circle one**) membership in the **SAVANNAH AREA REALTORS®**, and enclose my check in the amount of **\$100.00**, which I understand is **NON-REFUNDABLE** and will not be returned to me in the event I am not accepted to membership. **I understand that if I do not attend a New Member Orientation class after responding to the RSVP, I will be required to pay an additional \$35.00 re-application fee.** In the event my application is approved, I agree as a condition to membership to complete the indoctrination course of the **SAVANNAH AREA REALTORS®**, if any, and otherwise on my own initiative to thoroughly familiarize myself with the Code of Ethics of the NATIONAL ASSOCIATION OF REALTORS®, including the duty to arbitrate business disputes in accordance with the *Code of Ethics and Arbitration Manual* of the board and the constitution, bylaws, and rules and regulations of the **SAVANNAH AREA REALTORS®**, the State Association and the National Association. I further agree that my act of paying dues shall evidence my initial and continuing commitment to abide by the aforementioned Code of Ethics, constitution, bylaws, rules and regulations, and duty to arbitrate, all as from time to time amended. Finally, I consent and authorize the board, through its membership committee or otherwise, to invite and receive information and comment about me from any member or other person, and I agree that any information and comment furnished to the board by any member or other person in response to any such invitation shall be conclusively deemed to be privileged and not form the basis of any action by me for slander, libel, or defamation of character.

**NOTE:** Applicant acknowledges that the **SAVANNAH AREA REALTORS®** will maintain a membership file of information which may be shared with other boards/associations where applicant subsequently seeks membership. This file shall include: previous applications for membership; all final findings of Code of Ethics violations and violations of other membership duties within the past three (3) years; pending complaints alleging violations of the Code of Ethics or alleging violations of other membership duties; incomplete or pending disciplinary measures; pending arbitration requests; and information related to unpaid arbitration awards or unpaid financial obligations to the **SAVANNAH AREA REALTORS®** or its MLS.

**NOTE:** Applicant acknowledges that if accepted as a member and he/she subsequently resigns from the board or otherwise causes membership to terminate with an ethics complaint pending, the Board of Directors may condition renewal of membership upon applicant's certification that he/she will submit to the pending ethics proceeding and will abide by the decision of the hearing panel. If applicant resigns or otherwise causes membership to terminate, the duty to submit to arbitration continues in effect even after membership lapses or is terminated, provided the dispute arose while applicant was a REALTOR®.

I hereby certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, may be grounds for revocation of my membership, if granted.

Signature \_\_\_\_\_ Date: \_\_\_\_\_